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0703202210

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0703202210 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 01:55 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: January 24, 2007

Loan#: 7078184566
Invoice#: E0678528

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by **BHARAT M PATEL / KAILAS B PATEL** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE** , dated **September 20, 2002** and filed for record **October 3, 2002** as Document Number **0021088836** in Book **2121** Page **0128** for Loan Amount of **\$155073.00** of Official Record in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.

PIN: 08-24-410-018

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1416 DANBURY LANE DES PLAINES Illinois 60018

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

36535170



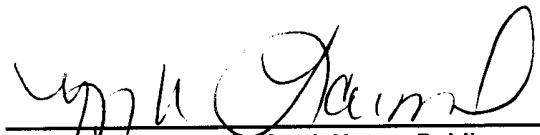
U36535170-01GR02

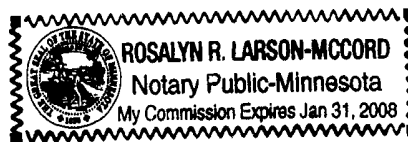
SAT OF MORTGAGE
LOAN# 7078184566
US Recordings

By


Bryce Lins, Assistant Secretary

On January 24, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: January 31, 2008



54
02
PM
07

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Exhibit A

ALL THAT CERTAIN PROPERTY SITUATED IN DES PLAINES IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/28/95 AND RECORDED 10/06/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 95679885 PAGE LOT 56 IN DEVONSHIRE IN DES PLAINES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF DES PLAINES, EL GROVE TOWNSHIP IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office