

UNOFFICIAL COPY



0703204053

Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: 0703204053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 02:26 PM Pg: 1 of 2

When Recorded Return To:
JAVIER PANIAGUA
5151 SOUTH TALMAN AVENUE
CHICAGO, IL 60632



SATISFACTION

America's Servicing Company #: 1328014283 "PANIAGUA" Lender ID: G15001/11508140 Cook, Illinois
MERS #: 100050300004805694 \ K \ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLANTIC FED FIN NETWORK DBA AAA FEDERAL MTG CO holder of a certain mortgage, made and executed by JAVIER PANIAGUA, AN MARIA PANIAGUA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLANTIC FED FIN NETWORK DBA AAA FEDERAL MTG CO, in the County of Cook, and the State of Illinois, Dated: 04/19/2006 Recorded: 05/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613755062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 37 IN KAREL V. JANOVSHY'S RESUBDIVISION OF BLOCKS 1 AND 2, (EXCEPT LOT 1 IN SAID BLOCK 1) IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-403-022-0000

Property Address: 5151 SOUTH TALMAN AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLANTIC FED FIN NETWORK DBA AAA FEDERAL MTG CO
On January 6th, 2007

By: 
LYNDY ZAMORA, Assistant Secretary


Handwritten notes:
SY
JPM
SN
M.V.
1/10

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On January 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYNDY ZAMORA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Deidre Beckwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office