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SPECIAL WARRANTY DEED

(Corporation to Individual)

Ticor Title Insurance (Illinois)



Doc#: 0703205140 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 12:03 PM Pg: 1 of 3

THIS AGREEMENT, made this 23rd day of November, 2006, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE SECURITIZATION SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-HE3, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and WESLEY D. MCCLELLAN

561 MOORE THARACE, CARTH, ILL 60417
(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 29 IN A.M. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), his heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 20-17-202-016-0000

Address of the Real Estate: 5537 S. ABERDEEN STREET, CHICAGO, IL 60621

BOX 15

TICOR TITLE 405001082

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AVP, and attested by its _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER
THE SECURITIZATION SERVICING AGREEMENT DATED AS
OF AUGUST 1, 2005 MORTGAGE PASS THROUGH
CERTIFICATES, SERIES 2005-HE3
BY BARCLAYS CAPITAL REAL ESTATE INC., A DELAWARE
CORPORATION, D/B/A HOMEQ SERVICING, ATTORNEY IN
FACT
BY Lana M. Allen

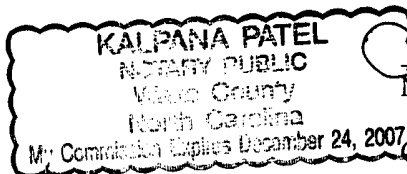
Attest: **Tanya Mitchell-Allen**
Assistant Vice President

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STATE OF NC)
) ss.
 COUNTY OF Wake

I, Kalpna Patel, a Notary Public in and for the said County, in the State
 aforesaid, DO HEREBY CERTIFY that Tanya Mitchell-Allen, personally known to me to be the
AVP of BARCLAYS CAPITAL ESTATE INC., A DELAWARE
 CORPORATION, D/B/A HOMEQ SERVICING, ATTORNEY IN FACT FOR U.S. BANK NATIONAL
 ASSOCIATION, AS TRUSTEE UNDER THE SECURITIZATION SERVICING AGREEMENT DATED AS OF
 AUGUST 1, 2005 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-HE3, a
DE corporation, and _____, personally known to me to be
 the _____ of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally
 acknowledged that as such AVP and _____, they signed and
 delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free
 and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
 set forth.

Given under my hand and official seal, this 23 day of Nov, 2006.



Notary Public

Commission Expires

| | | | |
|-------------------|---|--------------|-----------------------------|
| STATE OF ILLINOIS | | # 0000037798 | REAL ESTATE TRANSFER TAX |
| | JAN.26.07 | | 00140.00 |
| | REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE | | FP 102809 |

MAIL TO:

MARK HELFAND PC.
180 N. LA SALLE - 1916
CHICAGO, ILLINOIS 60601

| | | | |
|-----------------|--|--------------|-----------------------------|
| CITY OF CHICAGO | | # 0000033112 | REAL ESTATE TRANSFER TAX |
| | JAN.26.07 | | 01050.00 |
| | REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE | | FP 102803 |

SEND SUBSEQUENT TAX BILLS TO:

WESLEY D McCallan
561 MORAY TERRACE
CHICAGO, ILLINOIS 60617

| | | | |
|--|---------------|--------------|-----------------------------|
| COOK COUNTY REAL ESTATE TRANSACTION TAX | | # 0000037665 | REAL ESTATE TRANSFER TAX |
| | JAN.26.07 | | 00070.00 |
| | REVENUE STAMP | | FP326707 |