

UNOFFICIAL COPY



The State of Illinois

Doc#: 0703206089 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 02:00 PM Pg: 1 of 3

1100133338
Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. BANK NATIONAL ASSOCIATION
(herein "Assignee") whose address is

600 LIVINGSTON AVENUE, CORP. TRUST, 3rd FLE, ST. PAUL, MN 55107

a certain Mortgage dated 06/24/05, made and executed by
ALPER APAK, A SINGLE MAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Exhibit A

Such Mortgage having been given to secure payment of **two hundred fifty-six thousand five hundred and 00/100 (\$ 256,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. n/A, at page n/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

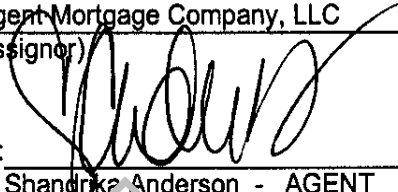
* NO. 0519905144

SMY
PB
BY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/29/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

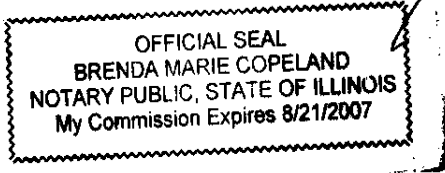
State of Illinois

County of Cook } ss.

On 07/01/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland



Loan Number: 0082397233 - 9701

UNOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT A

LOT 29 IN N.P. AND W.S. WILLIAMS SUBDIVISION OF BLOCK 3 IN CHASE AND PITNER ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office