

# UNOFFICIAL COPY



Doc#: 0703210043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 10:48 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100200843

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ALLEN MINA AND MANAL MINA A/K/A MANAL R HANNA, HIS WIFE AS JOINT TENANTS**

**1015 S HOUGH ST, BARRINGTON IL 60010**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0515914311**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 9 IN BLOCK 18 IN A. T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NUMBER 8924976 IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-01-312-004

Witness hands and seals, January 22, 2007

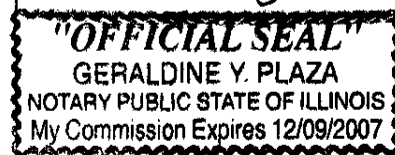
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 22, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Notary Public



Please mail recorded document to:

ALLEN & MANAL MINA  
1015 S HOUGH ST  
BARRINGTON IL 60010

SY  
PI  
MY  
BMR  
(SL)  
3/5

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