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Doc#: 0703210049 Fee: \$26.5
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 02/01/2007 10:48 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 70252161

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ADAM J. GREENBERG AND LISA J. GREENBERG, HIS WIFE, AS TENANTS BY THE ENTIRETY

3937 BRITTANY ROAD, NORTHBROOK, IL 60062

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of December, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0011222994 and 0020394195**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 90 IN CHARLEMAGNE UNIT ONE, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-06-406-003

Witness hands and seals, January 16, 2007

STATE OF ILLINOIS, COUNTY OF COOK

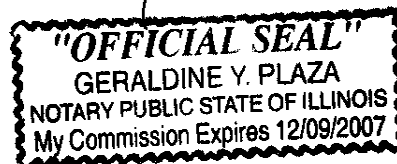
The foregoing instrument was signed before me, this January 16, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Geraldine Y. Plaza
Notary Public

Please mail recorded document to:
MR. & MRS. ADAM J. GREENBERG
1403 DANIEL CT.
NORTHBROOK, IL 60062



SY
PI
MY
GAL
(SO)
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This instrument was prepared by: vsm, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

9/10/05
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