

# UNOFFICIAL COPY



0703210080

**When Recorded Return to:**

Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0703210080 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/01/2007 11:34 AM Pg: 1 of 4

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

S-4  
P-4  
m/fm

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[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CTGAR Loan #: 9800135510



Parcel No.: 02-15-201-024-1016

Loan Number: G04101058

### Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 10/29/2004, made and executed by :MARY E. NOLL, whose address is 111 W BRANDON CT E14 PALATINE, IL 60067, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of ONE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED AND XXXXXXXXXXXXXXXXXXXXXXXXXXXX 00/100 (\$ 121,600.00) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. X ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

X 043100 8185

~~This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462~~


Prepared by: J. Lesinski  
NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

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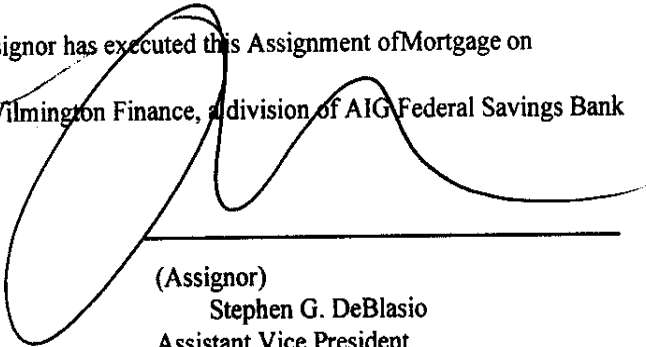
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/4/2004

Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_

Witness  
Kristin Alexander

  
\_\_\_\_\_

(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 4th day November, 2004 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Anthony J. Bompadre, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Sept. 15, 2008  
Member, Pennsylvania Association Of Notaries

Property of County Clerk's Office

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Exhibit "A"

**STREET ADDRESS:** 111 W BRANDON CT E14  
**CITY:** PALATINE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 02-15-201-024-1016

**LEGAL DESCRIPTION:**

UNIT NUMBER 14-E IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS