UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

Doc#: 0703211034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2007 10:17 AM Pg: 1 of 3

Loan No. 106402045?

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TF.FSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS'S CONVEY, and QUIT CLAIM unto SHEHZAD H. HOOSEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortga(e, bearing the date of March 23, 2006, and recorded on April 6, 2006, in Volume/Book Page Document 0609653039 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13361000090000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 3125 W FULLERTON AVE #204, CHICAGO, IL, 60047

Witness my hand and seal 01/19/07.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



0703211034 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/19/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Loan No: 1064030467

Inv.

County Conty Soffice County of: COOK

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0703211034 Page: 3 of 3

UNOFFICIAL COPY

Soon of Carl **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENT ACF INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWLST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO 8-29, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.