

UNOFFICIAL COPY



Doc#: 0703213069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 01:17 PM Pg: 1 of 2



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VICENTE V CABRERA AND MARIA CABRERA AKA MARIA ANTONIA M CABRERA

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/02/03 as Document Number 0328417360 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 34 And The South 23 Feet Of Lot 35 In Block 1 In The Resubdivision Of Lots 20 To 42 In Block 1 And Lots 22 To 38 In Block 2 In Dempster Terminal Gardens Second Addition In The East Half Of Section 17, Township 41 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois.

Property Address: 8937 AUSTIN AVE

MORTON GROVE IL 60053

PIN 10-17-416-052

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/27/06

JPMORGAN CHASE BANK NA

By: Terrance Lee

TERRANCE LEE

Its: Mortgage Officer

Attest: Tonya Humphrey

TONYA HUMPHREY

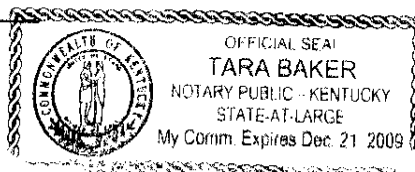
Its: Authorized Officer

State of KENTUCKY

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tara Baker
 Notary Public


My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511438071

After recording mail to: Chase Home Finance
 LOAN SERVICING CENTER
 PO BOX 11606
 LEXINGTON KY 40576-9982

