## **UNOFFICIAL COPY**



Doc#: 0703213085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2007 01:17 PM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presents, t	that JPMORO	GAN CHASE BA	NK NA	<del></del>
		· · · · · · · · · · · · · · · · · · ·	("Bank'	') in
consideration of one dollar, and of whereof is hereby acknowledged, JAMES E MOSER	other good and v , does heraby re	valuable conside elease, convey a	erations, the r and quit claim	eceipt unto
representatives and assigns, all the whatsoever Bank may have acquited 11/02/05 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wite SEE ATTACHED	ired in, through <u>r 0533613037</u> strars Office of he property, situ	erest, claim or c or by a certain I BookNA COOK	lemand Mortgage date Page NA Cour	_ recorded/ nty, in e,

**CHICAGO** 

00414511657772

Deed was filed.

PIN 14051090120000

Property Address: 1452 W THOME AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

The

60660

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/06

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY 00414511657772

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

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## **UNOFFICIAL COPY**

LOT 37 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL NO: 14-05-109-012-0000.

Property of County Clerk's Office