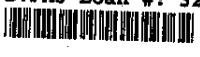


# UNOFFICIAL COPY



Doc#: 0703215065 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/01/2007 11:34 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BVFA3 Loan #: 327887



~~This form was prepared by Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500~~

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto

*Bayview Loan Servicing, LLC*

a corporation organized and existing under the laws of (herein "Assignee") whose address is: 4425 Ponce De Leon, 5th FL Coral Gables, FL 33146

a certain Mortgage dated APRIL 23, 1999 Made and executed by IRVIN TALBERT AND ROSIE LEE TALBERT, HIS WIFE, AS JOINT TENANTS

to and in favor of FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LOT 36, LOT 37 LOT 38 IN BLOCK 6 IN ENGLEWOOD HEIGHTS, BEING A RESSUBDIVISION OF WRIGHT SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 LYING EAST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 2506201036/7  
Property address: 8763 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60620

Such Mortgage having been given to secure payment of Dollars, SEVENTY-SIX THOUSAND AND NO/100 --- (\$76,000.00) which Mortgage is of record in Book, Volume or Liber No. 99419524, at page (or as No. ) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Prepared by: *J. Lesinski*  
J. Lesinski  
(727) 771-4000  
NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

*5/4 PM 08*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.  
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 17, 1999

FREMONT INVESTMENT & LOAN  
(Assignor)

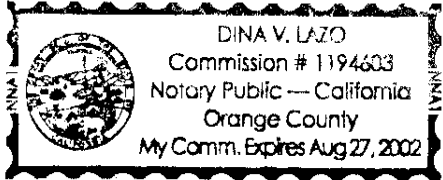
By:   
STEVEN K. PATTON

State of California  
County of Orange  
On MAY 17, 1999  
STEVEN K. PATTON

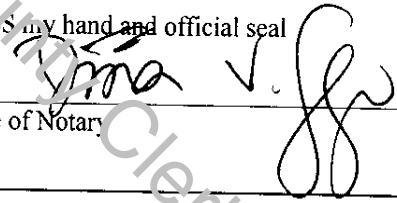
, before me, DINA V. LAZO

, Notary Public, personally appeared

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

  
Signature of Notary

Property of County Clerk's Office