

15970346

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Doc#: 0703215039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 09:38 AM Pg: 1 of 2

Recording requested by:
Countrywide Home Loans Inc.
a New York Corporation
Doing Business As America's
Wholesale Lender

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3320910 Ln: 15970346
Attn: National Recordings 1120

CS1362
15970346

CORPORATION ASSIGNMENT OF MORTGAGE

2006-SL1

Doc. ID# 01260652012005N
Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

US Bank National Association, as Trustee

All its interest under that certain Mortgage dated 1/27/06, executed by: DERRICK DAWSON, Mortgagor as per MORTGAGE recorded as Instrument No. 060405219 on 2/10/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 20-02-312-004-0000, COOK COUNTY TAX COLLECTOR Original Mortgage \$37,980.00
4537 SOUTH DREXEL BLVD #609, CHICAGO, IL 60653

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage lender: America's Wholesale Lender

Dated: 02/03/2006 Countrywide Home Loans Inc. a New York Corporation
Doing Business As America's Wholesale Lender

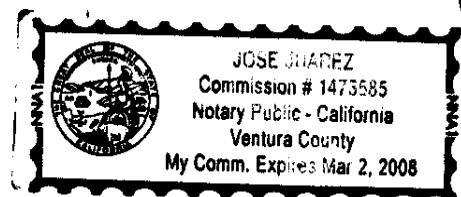
By ML
Maribel Ledezma-CPO Countrywide Bank, N.A., as
attorney in fact for Countrywide Home Loans, Inc. a
New York Corporation DBA America's Wholesale Lender

State of California
County of Ventura

On 02/03/2006 before me, JOSE JUAREZ, personally appeared Maribel Ledezma-CPO Countrywide Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Jose Juarez
JOSE JUAREZ

Prepared by: Maribel Ledezma
1800 Tapo Canyon Road SV-20
Simi Valley, CA 93063
Phone#: (805) 577-4399



SV
P2
MY
BMP
SD
36⁵

36⁵

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EXHIBIT A

41 A
Unit 609 and Parking Space P-60 in the Drexel Parc Lofts Condominium as delineated on the survey of part of the following described real estate:

Parcel 1:

Lot 2 in the Subdivision of Lots 6 and 7 and of Block 5 in Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and also

Parcel 2:

Lots 3 and 4 in Block 5 in Hale and Harris Subdivision of the North 30.70 feet of Lot 8 and the South 69.30 feet of Lot 5 in Walker and Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;


Which survey is attached as Exhibit D to the Declaration of Condominium ownership recorded as document number 0526932003 in the recorder's office of Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 20-02-312-024 and 20-02-312-004

4537 SOUTH DREXEL BLVD #609,

 DERRICK DAWSON
11301420 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



US Bank National Association, as trustee
for the C-BASS Mortgage Loan Asset-
Backed Certificates, Series 2006-SL1,
without recourse
60 Livingston Avenue, St. Paul, MN 55107-2292