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Doc#: 0703218041 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/01/2007 12:09 PM Pg: 1 of 3

MAIL TO:

Spiegel + Dellars Ath. Stuart Spiegel

W. Monke St # 910

Chicago Il 60603

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 6 th day of 2007., between Accredited Horze Lenders, Inc., a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of ILLINOIS, party of the first part, and John Castelli, party of the second part, WITNESSETH, that the party of the first part, for and ir consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apportenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above of scribed premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-23-422-009 PROPERTY ADDRESS(ES):

1923 S. Sawyer Ave, Chicago, IL, 60623

IN WITNESS WHEREOF, said party of the first part has caused by its Assistant Vice President, the day and year first above written.

City of Chicago Real Estate

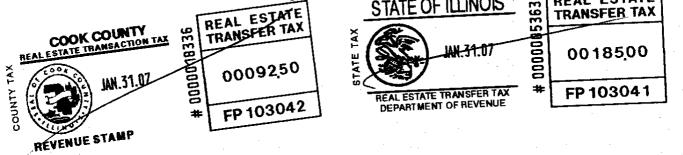
Dept. of Revenue Transfer Stamp

490328

01/31/2007 15:16 Batch 07257 71

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THE GORDON ATTE	
PLACECORPORATE	Accredited Home Tenders, Inc.
	l. hllenmi Wall
2 MAY 14, 1990 2	By William E. Balden
[5]	by William E. Daiden
SEAL NERE	
STATE OF California)	
) SS	
COUNTY OF San Diego)	
I, Andrew , a notary public in	and for said County, in the State
aforesaid, DO HEREB's CERTIFY that William E be the Assistant Vice President for Accredited H	lome Lenders Inc. and personally
known to me to be the same person whose na	me is subscribed to the foregoing
instrument, appeared before me this day in person an	id severally acknowledged that as the
President, he signed and delivere	d the said instrument their free and
voluntary act, and as the free and voluntary act and d	leed for the uses and purposes therein
set forth.	
GIVEN under my hand and official seal this 8th day of	of January, 2007.
\mathcal{V}	meleson
	NOTARY PUBLIC
My commission expires: 8 10 2010	A
	J. ANDERSON Commission # 1687036
This Instrument was prepared by PIERCE & ASSOC	CIATES, P.C., Zura Notary Public - Californic
1 North Dearborn, Suite 1300, Chicago, IL 60602	San Diego County My Comm. Expires Aug 10, 20
BY: Meeghan Holly	
PLEASE SEND SUBSEQUENT TAX BILLS TO:	C
John Castelli c/o Castelli Realty Inc.	Co
3101 W Cermak Chicogo, IZ 60623	
Ch (+90, Il 60623	
	TATE OF ILLINOIS MEAL ESTATE
STATE S	TATE OF ILLINOIS B REAL ESTATE TRANSFER TAX



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EXHIBIT A

LOT 39 IN BLOCK 15 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONI? KNOWN AS: 1923 SOUTH SAWYER AVENUE, CHICAGO IL 60623

Cook County Clerk's Office