ASSIGNMENT OF MONTON FICIAL COPY

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890



Doc#: 0703218014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2007 10:18 AM Pg: 1 of 2

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] do s hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE AND CUSTODIAN FOR MERITAGE LOAN TRUST 2004-2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT all title to and interest in the Mortgage dated August 6, 2004 and recorded 9/16/2004 as document number 0426001179 , in the COOK COUNTY Recorder's Office, for the sum of \$136,000.00 executed by Ivory Dillard; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC.

The legal description of the property being assigned is

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-05-217-032;;

Address(es) of Real Estate: 1310 North Mayfield Avenue Chicago IL 60631

IT WITNESS WHEREFORE, this Assignment is executed this _____ day of ______ day W. Cort's Orrice

MORPOAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chris Anderson Vice President

Given under my hand and official seal,

this 30 day of

Commission expires

NOTARY PUBLIC

MN County of Julya undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , personal ly known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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UNOFFICIAL COPY

LOT 15, IN BLOCK 3 IN WASSELL, BRAMBERG AND COMPANY'S AUST'N HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I UMBER: 16-05-217-032-0000