

Doc#: 0703218101 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2007 04:12 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY, existing under the laws of the State of CALIFORNIA, of the first part / in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns to U.S. BANK, N.A., AS TRUSTEE, OF AMERIQUEST MORTGAGE SECURITIES, INC., FLOATING RATE MORTGAGE FASS-THROUGH CERTIFICATES, SERIES 2001-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2001, WITHOUT RECOURSE, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, August 10, 2001, made by JOHN SMITH and LISA SMITH, and recorded on August 21, 2001 as Document Number 0010768705, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 32 IN ANDREW H. MUNRO'S SUBDIVISION, BEING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 2032 West 80th Place, Chicago, Illinois 60620

Tax Number: 20-31-111-022

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

AMERIQUEST MORTGAGE COMPANY, BY: AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT

TAMARA PRICE, Vice President

ATTEST:

DANA A ROSAS, Authorized Agent

Subscribed and sworn to before me this $\frac{3}{4}$ day of $\frac{3}{4}$

(SEAL)

Notary Public

PREPARED BY: Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL 175 North Franklin, Suite 201

Chicago, Illinois 60606 (312) 357-1125

R. P. IMALI
Commission # 1453282
Notary Public - Critifornia
Los Angeles (County
My Comm. Expires Dec 23, 1007

RETURN TO:

BOX 167