



**CERTIFICATE OF  
RELEASE**

Doc#: 0703220064 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 11:21 AM Pg: 1 of 2

Date: December 27, 2006

Title Order No.: TP-1532712

Name of Mortgagor(s): Creola Harris  
Name of Original Mortgagee: Argent Mortgage Corp  
Name of Mortgage Servicer (if any): AMC Mortgage  
Mortgage Recording: Volume: Page: or Document No.: 0526305110

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

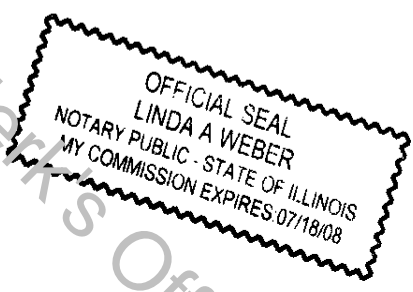
The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-03-426-003-0000 Vol. 0284  
Common Address: 9407 South Burnside Avenue, Chicago, IL 60619

*First American Title Insurance Company*  
By:

Its: Office Manager  
Address: 16325 South Harlem Avenue, 1st Floor, Tinley Park, IL 60477  
Telephone No.: (708)429-0044



State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on December 27, 2006 by Barbara Lindblom as office manager of First American Title Insurance Company.

Notary Public, State of Illinois  
My commission expires: 7-18-08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

2PG  
C.F.

# UNOFFICIAL COPY

~~EXHIBIT A - LEGAL DESCRIPTION~~

LOT 20 IN BLOCK 5 IN BURNSIDE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2 IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office