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Doc#: 0703233006 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2007 07:22 AM Pg: 1 of 3

JUTHUR (C

Diana Finnemore

Printed Name of Witness

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT Nationa	entered into	between		,
herein known as "Subcadinating Bank" and				
its successors and/or assigns, herein known as "	Lender".			
Subordinating Bank is the holder of a Mortgage Thor	e from mas J. Witt			,
herein known as "Borrower(s)", which is claud	8/29/2006	, and recorded _	9/11/2006	_, as
Instrument No. 0625402327, in the	Cook	County Re	ecorder's Office	
Borrower has secured a loan from Lender and subordinate Subordinating Bank's Mortgage to a THEREFORE , subordinating Bank, for a sacknowledged, does hereby subordinate its Mortgage to a	mortgage tien valuable cons	of Lender.	ipt of which is	
maximum amount of Five Hundred Eleven Thousand	d Dollars and	No Cents (%5) 1 (000 00)	•
dated, and is recorded in Mor				5,
Volume, Page, in the				<u>is</u> .
IN AFFIRMATION of the foregoing, Sub 21st day of December, 2006.	oordinating Ba	ank has executed t	his instrument (the
		National City Ba	nk	
		By: Farer	1 B0721a	
\bigcap		Name: Karen Bo	orgia	
Man Janemore		Title: Officer	$\tilde{\mathcal{I}}$	
WILLINGS		1 1/		

POX 333-CTI

Cindy Peskura

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Printed Name of Witness Cindy Peskura Printed Name of Witness STATE OF OHIO } County of Cuyahoga Before me, the undersigned, a Notary Public, in and for said County and State, this 21st day of December, 2006, personally appeared Karen Borgia, of National City Bank and acknowledge 1 the execution of the foregoing Mortgage Subordination Agreement. My Commission Expires: May 10, 2009 County of Residence: Cuyahoga 4489618321015183 This instrument prepared by <u>Diana Finnemore</u>, National City Bank. PLEASE RETURN TO: NATIONAL CITY BANK 01-712%. 6750 Miller Road, Brecksville OH 44141



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364767 LZ STREET ADDRESS: 3220 N WOLCOTT AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-432-024-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, H,

OF TH.

OF COLUMN CRAFTS OFFICE TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

LEGALD

01/19/07