Monika Bis LaSalle Bank N.A.

Upon recordation, please return to:

Mr. Anthony Cristofano 3550 N. Opel Avenue Chicago, IL 60634

CTICHANGR 1 of 2

Doc#: 0703233237 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/01/2007 11:30 AM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

### **RELEASE DEED**

know all PECPLE BY THESE PRESENTS, THAT, LASALLE BANK N. A. a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is neareby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Firstar Bank Illing, F/K/A First Colonial Trust Company as Trustee u/t/a Dated March 16, 1994 and known as Trust Number 6459, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT		DOCUMENT LUMBER
Mortgage, Security Agreement	Dated:	February 8, 1996	96158477
and Financing Statement	Recorded	l: March 1, 1996	
Assignment of Rents and Leases	Dated:	February 8, 1996	96158478
	Recorded	l: March 1, 1996	
Security Interest	Filed:	February 8, 1996	0010433366
Security Interest	Filed:	February 8, 1996	0010507510
Security Interest	Filed:	February 8, 1996	01U05452

BOX 334 CTI

3pm/

0703233237 Page: 2 of 3

# IN WITNESS WHEREOF, LASALLE BANK N.A. has caused these presents to be signed

by its Vice President and attested to by its Group Senior Vice President as of this January 25, 2007.

LASALLE BANK N.A.,

By: \_

Vice President

Attest:

Group Senior Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Ronald Rutkiewicz, Vice President, and James F. Turner, Group Senior Vice President of LASALLE BANK N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Group Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and pur Jose's therein set forth.

GIVEN under my hand and Notarial Seal this January 25, 2007.

**NOTARIAL SEAL** 

Notary Public

My Commission Expires:

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008320825 EP

STREET ADDRESS: 5401-09 WEST BELMONT AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-28-103-007-0000

#### **LEGAL DESCRIPTION:**

LOTS 1, 2, 3 AND 4 IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 ACRES), IN COOK COUNTY, ILLINOIS

LEGALD

MGR

01/29/07