## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1001023751
PIN No. 15-09-105-017



Doc#: 0703234045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2007 09:47 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 32 IN ESSERY'S FIRST ADDITION TO MIAMI PARK, BEING A SINDIVISION OF THE LOTS 7 AND 8 (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILWAY) IN SUBDIVISION OF THE ESTATE OF GEORGE GLOS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:141 Bellwood	Avenue, Bellwood, IL 60104	
Recorded in Volume	at Page	<i>t</i>
Instrument No. 0532155153	, Parcel ID No. <u>15-09-105</u>	-017
of the record of Mortgages for	COOK	, County,
Illinois, and more particularl	y described on said Deed o	f Trust referred
to herein.		
Borrower: TRACY A DAVIS AND MIC	CHAEL DAVIS	

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Loan No. 1001023751
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 8, 2007

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AMERICAN HOME MORTGAGE

KRYSTAL HALL VICE PRESIDENT

M. b. MARCUM SECRETARY

SS

COUNTY OF BONN

BONNEVILLE

On this JANUARY 8, 2007

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

secretary

secretary

and

respectively, on behalf of

AMERICAN HOME MORTGAGE

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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