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WARRANTY DEED

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created 2 to existing under and by virtue of the laws of the State of Illinois and duly authorized to

transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

GEORGE FREDERICK AIGNFP & MOLLY AMANDA AIGNER, as Joint Tenants,

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 409 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY ', 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIMF 10 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-37, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.



Doc#: 0703235052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

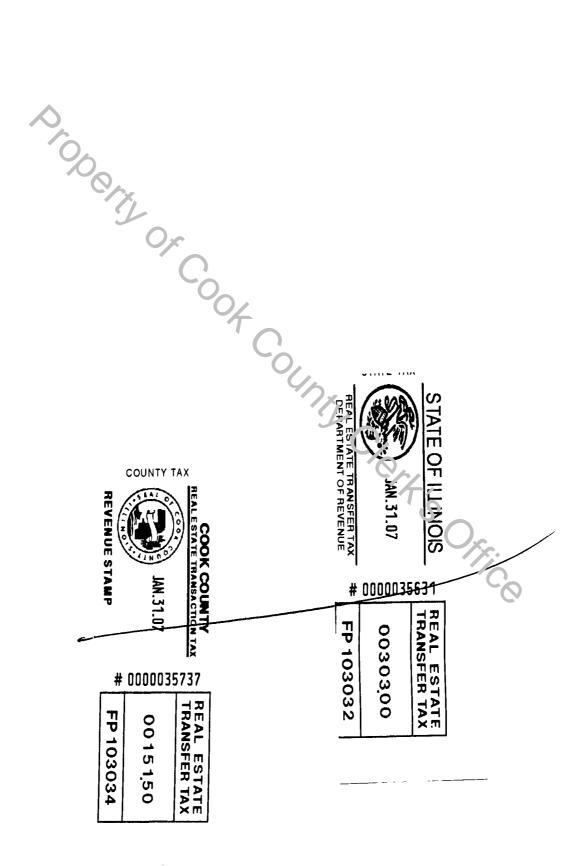
Cook County Recorder of Deeds
Date: 02/01/2007 07:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

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03-29-347-004-0000; 03-29-347-016-0000 03-29-347-017-0000; 03-29-347-018-0000

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):

	03-29-347-019-0000; 03-29-347-020-0000
Address(es) of Real Estate:	10 S. Dunton, # 409, Arlington Heights, IL 60005
In Witness whereof, said Grand day of Jan	tor has caused its name to be signed to these presents by its Manager, this uary, 2007.
6,	BANBURY METROLOFTS, LLC
2007	By: La Hesse, Manager Dennis Hesse, Manager
STATE OF ILLINOIS)	C
)S COUNTY OF DUPAGE)	04
same person whose name is s severally acknowledged that a to authority given by the Part uses and purposes therein set	OFFICIAL STATE OF ILLIP OF MY COMMISSION EXPIRES: USD 2007
	McHenry, Illinois 60050
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Nully Aigner 10 S. Dunton, #_ 40° Arlington Heights, IL	Molly Agree 10 S. Dunton, #_ 409 Arlington Heights, IL 60005