

UNOFFICIAL COPY



WARRANTY DEED
 STATUTORY, ILLINOIS
 (Corporation to Individual)
 THE GRANTOR,
 Smith Street Development, LLC,
 an Illinois limited liability company
 For and in consideration of
 TEN DOLLARS (\$10.00),
 In hand paid, and pursuant
 To authority given by the
 Members of said Company,
 CONVEYS and WARRANTS to

Doc#: 0703235064 Fee: \$28.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 02/01/2007 07:53 AM Pg: 1 of 3

DOROTHY NIXON AND ANTHONY C. WHITE, not as Tenants in Common, not as Joint Tenancy,
 but as TENANTS BY THE ENTIRETY.

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION IS ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the
 State of Illinois not as Tenants in Common, not as Tenants in Common, not as Joint Tenancy, but as
 TENANTS BY THE ENTIRETY.

PERMANENT REAL ESTATE INDEX NUMBER: 02-15-401-028-0000
 02-15-401-034-0000
 02-15-401-035-0000

ADDRESS OF REAL ESTATE: 235 Smith Street
 UNIT 203
 PALATINE, ILLINOIS 60067

3h

There was no tenant of the above unit to waive any right of first refusal
 Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the
 above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of
 Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth
 in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said
 Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

MAIL TO: DOROTHY NIXON
 ANTHONY C. WHITE
 235 SMITH STREET, UNIT 203
 PALATINE, IL 60074

SEND TAX BILLS TO:
 DOROTHY NIXON
 ANTHONY C. WHITE
 235 SMITH STREET, UNIT 203
 PALATINE, IL 60074

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202
 NILES, IL 60714

Number 762 ZJP lot 2


BOX 333-CT1

Property of Cook County Clerk's Office

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized Member or Manager, this 17th day of January, 2007


SMITH STREET DEVELOPMENT, L.L.C
An Illinois limited liability company


By: Lorenzo DiVito
Manager

Property of Cook County

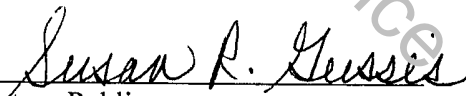
STATE OF ILLINOIS

COUNTY OF COOK

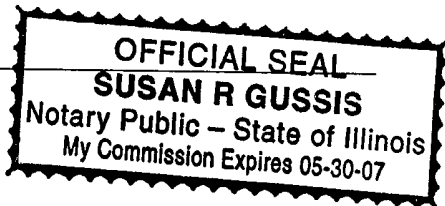
STATE OF ILLINOIS	
	JAN. 31. 07
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	
# 000035623	REAL ESTATE TRANSFER TAX
	00336.00
	FP 103032


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lorenzo DiVito is personally known to me to be the Manager of SMITH STREET DEVELOPMENT, L.L.C., an Illinois Limited Liability Company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and who appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Members of the Company, as his free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of December, 2007


Notary Public

Commission Expires:



COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
	JAN. 31. 07
REVENUE STAMP	
# 000035729	REAL ESTATE TRANSFER TAX
	00168.00
	FP 103034

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 NW6102762 SK
STREET ADDRESS: 235 N. SMITH STREET
CITY: PALATINE
TAX NUMBER: 02-15-401-028-0000

UNIT 203

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER 203 IN THE METROPOLITAN AT WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE METROPOLITAN, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 21, 2006 AS DOCUMENT NUMBER 0635515136 AND ACCORDING TO THE CERTIFICATE OF CORRECTION THEROF RECORD JANUARY 10, 2007 AS DOCUMENT NUMBER 0701018081 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702209071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-10 AND STORAGE SPACE S-10, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 0702209071.