INOFFICIAL COPY



0703341019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2007 03:01 PM Pg: 1 of 2

Dept. of Reven

THIS INSTRUMENT PREPARED BY:

Janet K. Thomas Attorney At Law Law Office of Lloyd Gussis 2536 North Lincoln Chicago, Il 60614

## WARRANTY DEED

THE GRANTCR, 6850-58 S. OGLESBY, L.L.C., a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given, CONVEYS AND WARRANTS unto Eric R. Axelson, the real estate commonly known as 6550-58 South Oglesby, Unit #2320-1 and P-17 Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises forever. \* an unwarried man

ADDRESS:	6850-58 South Oglesby, Uni. #2320-1 and P-17, Chicago, Illinois
PTIN.	20-24-412-025-0000 ( ) udov ( ) a a l a ad

2007

6850-58 S. OGLESBY, L.L.C

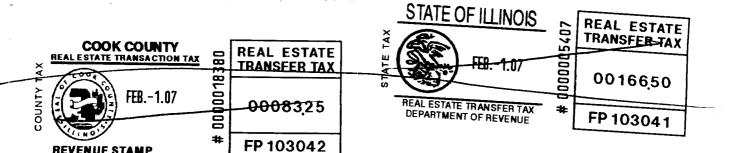
Its Manager

STATE OF ILLINOIS )SS

)

COUNTY OF COOK

**Sity of Chicago** I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Robert Levinson, personally known to me to be the Manager of 6850-58 S. Oglesby, LLC, an Illinois limited liability company, whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.





## **UNOFFICIAL COPY**

GIVEN under my hand and i	notarial seal this day of day
MAIL TO:	SEND TAX BILL TO:
JOVA C. JANCEUR 1405 DEARBORN # CHILLIZ IL 606	ERIC P. AXELSON -1610 #2320-1; 6850-58509(ESB) 03 CHICAGO IL 60649

## PARCEL 1:

UNIT 2320-1 AND P-17, IN THE BEL SHORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 13, 14 AND 15 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634215006, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0634215006.

PIN#: 20-24-412-025-0000 (AFFECTS THE UNDERLYING LAND)

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINATION, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.