CERTIFICATE OF RELEASE UNOFFICIAL COP

d By: Donna Zwetzig Return To:

Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

January 18, 2007

Order Number: 2006-04973-DB

1. Name of Mortgagor(s):

NATHANIEL BUTLER and ALINA BUTLER

2. Mortgage information:

MORTGAGE DATED MAY 31, 2005 AND RECORDED JUNE 2, 2005 AS DOCUMENT 0515304154 MADE BY NATHANIEL J 64 LER AND ALINA LACEY TO WASHINGTON MUTUTAL BANK, FA TO SECURE A NOTE FOR \$245,575.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this ce tif cate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on bet all of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the morigage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20-03-223-043-1003

Common Address: 4243 S. VINCENNES AVENUE # 3, CF/ICAGO_Illinois 60653

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Signature of Notary

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/23/08

(2006-04973-DB.PFD/2006-04973-DB/53)

Doc#: 0703342035 Fee: \$46.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2007 08:26 AM Pg: 1 of 2

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PROPERTY DESCRIPTION

PARCEL 1:

UNIT 3, IN THE 4243 S. VINCENNES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 19 IN GEORGE S. BOWEN'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0431719087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0431719087.