## UNOFFICIAL COPY

Doc#: 0703349074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2007 09:53 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presents		BANK USA, NA		
FKA CHASE MANHATTAN BANI	CUSA, NA		("Bank"	) in
consideration of one dollar, and c whereof is hereby acknowledged LARRY GRAYER JR AND NAOM	, does h∉reb∵ re	aluable conside lease, convey a	erations, the re and quit claim	eceipt unto
representatives and assigns, all the whatsoever Bank may have acques 08/24/06 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wis SEE ATTACHED	ired in, through on the control of t	eresi, claim or d or by a certain I <u>Book</u> NA COOK	Mortgage date Page NA Coun	ed _ recorded/ ty, in e,
Property Address: 1457 HILLVIEV	V RD	HOMEWO		60430

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00427030023662

Deed was filed.

PIN 32-05-114-001-0000

0703349074 Page: 2 of 3

Its: Authorized Officer

## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	01/09/07
0.4	
CHASE BANK US 4, MA	0 1
- 1 / Ca	$\leq      \rangle$
By: 11 a Man/ma	_ Attest:
ROSE MARIE VINSON	EVERLYHOUNSHELL
Its: Mortgage Officer	Its: Authorized Officer

State of KENTUCKY County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

SHIRLEY R. GRUBB STATE AT LARGE Comm. Expires Mar. 5, 2010

This instrument was prepared by: EVERLY HOUNSHELL

00427030023662

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0703349074 Page: 3 of 3

## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT 3 IN HILLVIEW SUBDIVISION, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 1072.73 FEET AND ALSO THE NORTH 207.84 FEET TO THE WEST 500.0 FEET OF THE EAST 1872.73 FEET THEREOF) OF THAT PART LYING EAST OF THE CENTER LINE OF REIGEL ROAD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #: 32-05-114-001-0000

BY FEE SIMPLE DEED FROM PATRICK W. SMITH AND DONNA A SMITH, HIS WIFE AS JIT AS SET FORTH IN INSTRUMENT NO. 26826956 AND RECORDED ON 10/19/1983, COOK COUNTY RECORDS.

THE SPUNCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE