UNOFFICIAL COPY

Doc#: 0703349091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/02/2007 09:53 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these presents, FKA CHASE MANHATTAN BANA			
	0		("Bank") in
consideration of one dollar, and o whereof is hereby acknowledged, SHARI FRIEDMAN	ther good does her	and valuable consider by release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquite 08/28/03 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wite SEE ATTACHED * 17-09-127-035	ired in, thing of the contract	rough or by a certain 02075 Book N/A ce of COOK	Mortgage dated Page N/A recorded/ County, in

CHICAGO

00429228532465

Deed was filed.

PIN 17-09-127-001 &*

Property Address: 653 N KINGSBURY ST #1605

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

31

IL 60610

0703349091 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/09/07

CHASE BANK USA NA

Bv:

CORRIE L HANSO

Its: Mortgage Officer

Attest

JENNIFER SMITH Its: Authorized Officer 2004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00429228532465

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0703349091 Page: 3 of 3

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Unit 1605 and Parking Space 81, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Which sur ey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the commor elements, all in Cook County, Illinois.

PIN: 17-09-127-(0) and 17-09-127-035

The mortgagor also hereo grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, ease ments and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.