

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0703354022 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2007 10:13 AM Pg: 1 of 2

Loan No. **6373967** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **1/31/2005**

Assignor: **Long Beach Mortgage**

Assignee:  
**Mortgage Electronic Registration Systems, Inc. (MERS)**  
**1595 Spring Hill Dr., Suite 310, Vienna, VA 22182**

EMC Tracking No. 11494010  
MIN No. 100037503076902756

Executed By **RODRIGUEZ RAFAEL**

To: **Long Beach Mortgage**

Mortgage Dated: **1/24/2005** and Recorded on **2-23-05** as Instrument No. **050544908**  
Book Page in **COOK** County **IL**

Property Address: **553 N WOLF RD**

**NORTHLAKE, IL 60164** PIN: **12-32-100-006-0000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$48,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**

ON **1/31/2005**

STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS

BY: \_\_\_\_\_

**Kimberly Smith**  
Officer

ON **1/31/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

**Victoria Aguilar**



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0011494010

Commitment Number: 04-06800

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**LOT 5 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 7, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office