

UNOFFICIAL COPY



Doc#: 0703355140 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 08:03 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1120356833

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEAN L. SRDICH SR AND LESLEY SRDICH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of May 16, 2005, and recorded on May 27, 2005, in Volume/Book Page Document 0514727026 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07272090390000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 101 EAST BEECH DR, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal 01/11/07.

JPMORGAN CHASE BANK, N.A.


DEREK WILLIAMS
Vice President

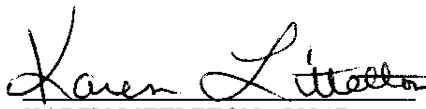


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: BEVERLY STANLEY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1120356833
County of: COOK
Investor No: 529
Investor Category:
Investor Loan No: 144113678

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

05CM19366

PARCEL 1: THE NORTHWESTERLY 31.16 FEET OF AREA 2, IN TOWNHOMES OF BROOKHILL, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR IN TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1978 AS DOCUMENT NO. 3036327.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED AUGUST 22, 1979 AND FILED AUGUST 25, 1978 AS DOCUMENT NO. LR3042118

07-27-2009-039

Property of Cook County Clerk's Office