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Doc#: 0703355108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 07:59 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1064076763

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DELVARINE MCCARTHY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2006, and recorded on September 5, 2006, in Volume/Book Page Document 0624865200 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16073230770000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 424 PENNSYLVANIA WAY, OAK PARK, IL, 60302

Witness my hand and seal 01/11/07.

JPMORGAN CHASE BANK, N.A.

TIFFANY CARROLL
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KATHRYN COX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064076388
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1701915356

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000592005 CH
STREET ADDRESS: 424 PENNSYLVANIA WAY
CITY: OAK PARK COUNTY: COOK COUNTY
TAX NUMBER: 16-07-323-077-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 15, 16, 33 AND 34 IN BLOCK 2, TOGETHER WITH THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY NORTH OF AND ADJOINING LOTS 15 AND 16, SOUTH OF AND ADJOINING LOT 34, EAST OF THE NORTHERLY EXTENSION OF SAID LOT 16 TO THE MOST NORTHERLY SOUTHWEST CORNER OF SAID LOT 34 AND WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 15 TO THE SOUTHEAST CORNER OF SAID LOT 34 ALL IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING FROM SOUTH-EAST CORNER OF LOT 34; THENCE 100.10 FEET WESTERLY ALONG THE SOUTH BORDER OF LOT 34; THENCE 79.65 FEET NORTHERLY ALONG THE WEST BORDER OF LOT 34 TO THE POINT OF BEGINNING; THENCE 61.69 FEET EASTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 34; THENCE 20.00 FEET NORTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF LOT 34; THENCE 61.69 FEET WESTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 34; THENCE 20.00 FEET SOUTHERLY ALONG THE WEST BORDER OF LOT 34 TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF MADISON SQUARE TOWNHOMES DATED MARCH 26, 2004 AND RECORDED MARCH 30, 2004 AS DOCUMENT 0409032058.