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Doc#: 0703355299 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/02/2007 02:03 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001150159102005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-chaim unto:

Name(s)....:

CHARLIE M FOREMAN

Property Address....:

13907 S MANISTEE AVE, BURNHAM,IL 60633

P.I.N. 3006110057

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0603732048, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary 3×

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public it, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 2007.



Karen P. Accordino Notary public Commission expire: (8/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLIE M FOREMAN 13907 S Manistee Ave Burnham, IL 60633

Prepared By: R. Higgins

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 12 AND THE SOUTH 5.97 FEET OF THE EAST AND WEST 16.00 FOOT WIDE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 6 IN CALUMET RIVER ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; ALSO THE WEST 21.16 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

