

UNOFFICIAL COPY

Recording Requested By:
Mortgage Lenders Network USA, Inc.

When Recorded Return To:
Elizabeth Ballard
Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492



Doc#: 0703302081 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 10:22 AM Pg: 1 of 3

SATISFACTION

PAYOFFS #:5100006102 "ALLEN" Lender ID:R98/5100006102 Cook, Illinois
MERS #: 1002610-5100006102-3 VFO #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by DAVID E. ALLEN KRYSTAL ALLEN-KAY RICHARD KAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 07/28/2006 Recorded: 08/11/2006 as Instrument No.: 0622426223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

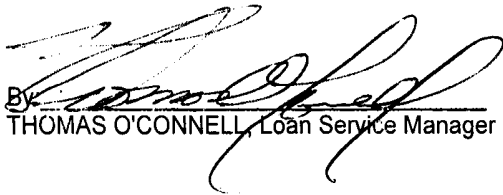
Assessor's/Tax ID No. 31-35-319-015-0000

Property Address: 22813 LAWDALE AVENUE, RICHTON PARK, IL 60471-7542

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On December 29th, 2006


By THOMAS O'CONNELL, Loan Service Manager

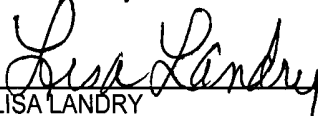
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SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

STATE OF Connecticut
COUNTY OF Wallingford Town

ON December 29th, 2006, before me, LISA LANDRY, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared THOMAS O'CONNELL, Loan Service Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA LANDRY
Notary Expires: 01/31/2009 #137108

(This area for notarial seal)

Prepared By: Kim A Guy, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506

Property of Cook County Clerk's Office

ORDER #: 1391301

UNOFFICIAL COPY**EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF RICHTON PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0518145022, ID# 31-35-319-015-0000, BEING KNOWN AND DESIGNATED AS:

LOT 61 IN UNIT NO. 1 FALCON CREST ESTATES, A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM FLOYD HAMPTON AND EFFIE HAMPTON AS SET FORTH IN DOC # 0518145022 DATED 05/31/2005 AND RECORDED 06/30/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

**PROPERTY ADDRESS IS AS FOLLOWS:
22813 LAWNSDALE AVE.
RICHTON PARK, IL 60471**