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Doc#: 0703302110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 11:00 AM Pg: 1 of 2

5384185

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **HENRY H HENLEY III, A UNMARRIED MAN AND JOHN DAVID WHITEHEAD, A UNMARRIED MAN**, as Mortgagors to **Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank**, recorded on **10/31/06**, and recorded in **Doc # 0630420097**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **200 S. MICHIGAN UNIT #307, CHICAGO, IL 60616** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-22-312-026-1026

Dated: 12/13/06

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

Dionne N Palmer

SIGNED: DIONNE N PALMER
TITLE: STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this January 2, 2007 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Mr. Smith

Notary Public

This Document was prepared by FRANCINE C SMITH
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229

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M7
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Exhibit "A"

Legal Description:

PARCEL 1

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS P-9 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-307, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0422539031.

PARCEL 4:

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 0422539030.

Permanent Index Number:

Property ID: 17-22-312-026-1026

Property Address:

2000 S. Michigan, #307
Chicago, IL 60616