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After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 414511715912



Doc#: 0703305073 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2007 10:49 AM Pg: 1 of 3

Prepared by: Kathie Phillips

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0626917011, at Volume/Book/%cel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

ADD DOCUMENT #

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Homecomings Financial LLC, its successors and assigns, executed by Carl L Cheeks and Shirley K Magness Cheeks, being dated the 19 day of , in an amount not to exceed \$217,000.00 and recorded in Official Record Volume\_ , Page Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordir ate to the mortgage to Homecomings Financial LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

#0703305012

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordinator to be executed by its duly authorized representative as of this 26th day of January, 2007.

Carol Zuhlke, Bank Officer

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#### LEGAL DESCRIPTION

Lot 55 in Moehling Farms Subdivision being a resubdivision of part of Lot 5 in Conrad Moehling's Subdivision of part of the West Half of Fractional Section 8 and part of the East Half of Section 7, all in township 41 North. Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded July 1, 1997 as document no. 97474991 in Cook County Illinois.

09-67-425-017

Property of Cook County Clark's Office

Authorized Signature

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of January, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

OFFICIAL SEAL OSCAR PERALES NOTAFY PLBUC-ARIZONA MARICC PA COUNTY Cumm. Expires .vov. 21, 2009 Of County Clark's Office My Commission

Notary Public