## **UNOFFICIAL CO**

The State of Illinois

WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: LIEN RELEASE DEPARTMENT P.O. BOX 25088 SANTA ANA, CA 92799-9916 RLS# 680553

Loan Number: 0084966951 - 9701

Doc#: 0703306056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/02/2007 10:21 AM Pg: 1 of 3

This form was prepared by: Advantage Mortgage Consulting Inc

175 W. Jackson Blvd. #1010 Chicago, IL 60604

Tel. No.: 312-474-5500

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1700 S. Michigan Ave. Suite 203 Chicago, IL 60616

does hereby grant, sell assign, transfer and convey, unto the ARGENT MORTGAGE COMPANY, LLC (herein "Assignee") whose address is 3 Park Plaza 10th Floor, Irvine, CA 92614

a certain Mortgage dated 09/02/05 , made and executed by **BERNETTA LEWIS** 

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinoic

"EXHIBIT A ATTACHED HERETO AND MADE A PART HERE OF \* DOC# 0530605142 lewraed on 11/02/2005 Such Mortgage having been given to secure payment of one hundred thirty-five thousand and 00/100 (\$ 135,000.00) which Mortgage is of record in Book . Volume , o. Liber No. (or as No. → ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Advantage Mortgage Consulting Inc (Assignor) [Space Below is Reserved for Acknowledgment Information] County of

before, me, carmen & Martinez

personally appeared Jo4000 Ratio Parties basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

> OFFICIAL SEAL CARMEN G. MARTINEZ NG TARY PUBLIC STATE OF ILLINGIS MY COMMISSION EXTINES 0-13-2009

WITNESS my hand and official seal.

Loan Number: 0084965351 - 9701

(Seal)

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Aug 08 05 04:13b

Wildbeld ! MH62: 5/11

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R#1 75498

Appendix A - Legal Description

LOT 842 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.27 ACRES THE REOF), IN COOK COUNTY, ILLINOIS.

Commonly known as: 10100 SOUTH EBERHARDT AVENUE Chil.

Opening Of Cook County Clerk's Office CHICAGO, IL 60628

Issued by Residential Title Services, Inc. as Agent for Fidelity National Title Insurance Company