UNOFFICIAL COPY

CERTIFICATE OF RELEASE

01/31/07 Date:

Order Number: 2000 000595837

Doc#: 0703308134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/02/2007 01:35 PM Pg: 1 of 2

Information concerning mortgage(s) is as follows:

MORTGAGE DATED SEPTEMBER 12, 2006 AND RECORDED OCTOBER 6, 2006 AS DOCUMENT NO. 0627902015 MADE BY VII MA HOLLIS TO OMNI NATIONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$125,000.00. 32-0x Coop

- The above referenced mortgage has been paid in accordence with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to he recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dury appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Jeanine O'Keefe

Telephone No.: (312) 621-5000

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

Notary Public

My commision expires on

Prepared by: Jeanine O'Keefe

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

WILMA HOLLIS 1652 SCOTT AVENUE

CRIOURLS

CHICAGO HEIGHTS, ILLINOIS 60411

1/by WILMA,

officer for/agent

MI COMMISSION

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CERTIFICATE OF RELEASE

Permanent Index Number: 32-19-418-038-0000 Common Address: 1652 SCOTT AVENUE

CHICAGO HEIGHTS, ILLINOIS 60411

Legal Description:

LOT 24 AND PART OF THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID PREMISES IN BLOCK 3 IN SCHILLING HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doberty of Cook County Clark's Office