

UNOFFICIAL COPY



**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0703310068 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/02/2007 12:13 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

SE  
02/02/07  
Eugene Moore

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[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 17667858A

Prepared By:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*

a corporation organized and existing under the laws of  
whose address is ,

(herein "Assignee"),

a certain Mortgage dated March 5, 2004

PEDRO PEREZ, A Single Man, and MIGUEL GARCIA, A Single Man, IN JOINT TENANCY.

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 16-20-207-037

Property Address: 1234 S CENTRAL AVE, CICERO, IL 60804

such Mortgage having been given to secure payment of two hundred fifty-five thousand five hundred fifty and 00/100

(\$ 255,550.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

*0407550189* ) of the

Records of COOK

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County,

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/12/2004

[Signature]  
Witness STEVE DUONG

Encore Credit Corp. A California Corporation  
(Assignor)

[Signature]  
Witness DAVID VO

By: [Signature]  
DOAN LE (Signature)  
SECONDARY ANALYST

Attest

Seal:

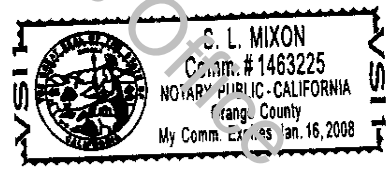
State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on 4-12-2004  
by DOAN LE

as SECONDARY ANALYST  
ENCORE CREDIT CORP

of

[Signature]  
S. L. MIXON, NOTARY PUBLIC



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THE NORTH 15 FEET OF LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 1 IN JAMES BORDENS ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-20-207-037 VOL. 40

Property of Cook County Clerk's Office