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Doc#: 0703313051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 01:58 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No 6100248870

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ZAKARIA A. MITRI AND NATASHA A. MITRI, HUSBAND AND WIFE NOT AS JOINT
TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
6701 W. MONTROSE AVE., HARWOOD HTS, IL. 60706**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of October, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0633508028, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 BLOCK 2 IN VOLK BROTHERS' MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT A 60 FOOT STRIP FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2329.4 FEET THEREOF) AS PER PLAT RECORDED SEPTEMBER 23, 1924 AS DOCUMENT 8601610, IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 13-18-401-044-0000
Witness hands and seals, January 22, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 22, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Please mail recorded document to:

ZAKARIA A. MITRI
6701 W. MONTROSE AVE.
HARWOOD HTS, IL. 60706

Marcy J. Coffman

Marcy J. Coffman, Notary Public



This instrument was prepared by: mic, Harris N.A., C.L.C., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

15-28

SV
PI
M
BLK
SL
3/3