UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703313014 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2007 08:46 AM Pg: 1 of 3

Loan No. 1064038571

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt aness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS A. ZIDLICKY AND SUSAN CORBETT-ZIDLICKY, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2006, and recorded on March 3, 2006, in Volume/Book Page Document 0606202054 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14202090160000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging c. appertaining.

Address(es) of premises: 3810 N ALTA VISTA TERRACE, CHICAGO, IL, 60613

Witness my hand and seal 01/05/07.

JPMORGAN CHASE BANK, N.A.

DEREK WILLIAMS
Vice President



IL00.DOC 01/2007

John J

0703313014 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/05/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1064038571

County of: COOK
Investor No: 000
Investor Loan No:

Record & Return to: Chase Home Finance LLC Reconveyance Services

Prepared by: LASHONDA REESE

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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LOT 25 IN S. E. GROSS' ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-20-209-016-0000

Commonly known as:

COOK COUNTY CLERK'S OFFICE 3810 N. ALTA VISTA TERRACE