UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0703313039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2007 10:45 AM Pg: 1 of 3

Loan No. 16100422

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAY MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her mafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L. WESTHOUSE AND CATHY A. WESTHOUSE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1 2002, and recorded on October 18, 2002, in Volume/Book Page Document 0021143441 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10121060270000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaning.

Address(es) of premises: 2501 ELM AVE, EVANSTON, IL, 60201-0000

Witness my hand and seal 01/04/07.

Cort's Offic CHASE HOME INANCELLO SUCCESSOR BY MERGER TO CHASE MANHATTAN MORIGAGE CORPORATION

TIFFANY CARROLL

Vice President



IL00.DOC 01/2007



0703313039 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/07.

KAREN LITTLETON - 80247 Notary Public

LIFETIME COMMISSION

Loan No: 1610042270

Cook County Clark's Office County of: COOK Investor No: 403

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

0703313039 Page: 3 of 3

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61004227\1610042270 WESTHOUSE

LOT 8 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO (EXCEPT THAT PART LYING EAST OF A LINE STARTING AT A POINT 29 FEET WEST OF THE EAST LINE OF SAID LOT 8 AND 140 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8; THENCE RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8, 5 FEET WEST OF SAID EAST LINE) ALSO LOT 9 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO THE EAST 17 FEET OF LOT 10 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE MER.
27
PODORTU OF COOP COUNTY Clark'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-12-106-027