

UNOFFICIAL COPY



0703315082

SATISFACTION OF MORTGAGE

Doc#: 0703315082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 01:58 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1382667

The undersigned certifies that it is the present owner of a mortgage made by **YAHOR RABROU** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 10/13/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0629350074

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 466 HARMONY DRIVE WHEELING IL 60090
PIN# 03-12-302-160-0000

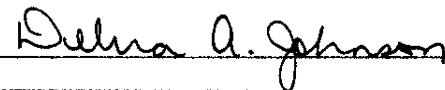
dated 12/11/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
SUSAN LOVEDAY-HONEA VICE PRESIDENT



STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 12/11/2006 by **SUSAN LOVEDAY-HONEA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on behalf of said CORPORATION.





Notary Public/Commission expires:

Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 7369961 MKR1191132 100029500013826676 MERS PHONE
form1/RCNIL1



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EXHIBIT A

PIN: 03-12-302-160-0000

PARCEL 1: BUILDING NUMBER 30, UNIT NUMBER 3, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973 AS DOCUMENT 2720033, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 22498970, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT 22498972, ALSO FILED AS DOCUMENT LR2720034, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 60448 TO BLANCHE KIRIAN DATED NOVEMBER 16, 1976 AND RECORDED JANUARY 10, 1977 AS DOCUMENT 23774915 AND FILED JANUARY 18, 1977 AS DOCUMENT LR 2916792, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.