

Doc#: 0703318094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 02/02/2007 04:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ARGENT MORTGAGE COMPANY, L.L.C., existing under the laws of the State of CALIFORNIA, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money in hand paid, hereby assigns to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, WITHOUT RECOURSE party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, June 20, 2006, made by ESSIE CRAWFORD, and recorded on August 30, 2006, as Document Number 0624241082, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County. State of Illinois, to wit:

NUMBER 2905, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST UNDIVIDED HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF $ext{THE}$ PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 30 East Huron Street, Unit 2905, Chicago, Illinois 60611

Tax Number: 17-10-104-037-1228



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together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

ARGENT MORTGAGE COMPANY, L.L.C., BY: AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT

TAMARA PRICE, Vice President

ATTEST:

DANA A. ROSAS, Authorized Agent

Subscribed and sworn to before me this \bigcirc day of \bigcirc

(SEAL)

PREPARED BY:
Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL
175 North Franklin
Suite 201
Chicago, Illinois 60606
(312) 357-1125
RETURN TO:BOX 167

ALFONCO CASTREJON
Commission # 1593909
Notary Public - California
Orange County
My Comm. Expires J. in 29, 2009