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Prepared by: MICHAEL J. O'NEILL

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 411014900 (31075)
MIN: 100176104110149008

Doc#: 0703322005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2007 08:53 AM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAÇOR:

SMITH-LONG, CHATONYIA L., LONG, DONALD

ORIGINAL MORTGAGEF.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

\$137,000.00

DATED:

11/05/2004 RECORDED: 11/22/2004

BOOK: -

PACE:

DOC/INSTR # 0432746128

PROPERTY ADDRESS:

8058 S CHRISTIANA AVENUE, CHICAGO, IL 60652

COUNTY:

COOK

Tax ID

19-35-211-039-00-00

LEGAL DESCRIPTION:

PLEASE SEE AT ACHED EXHIBIT "A"

Dated: January 25, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By:

Name: KELLY M. COLLINS

Name: KELLY M. CPLLINS

Title: ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 25, 2007

Notary Commission Expires: 08/29/2009

Notary Public:

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Kelly J. Fonner, Notary Public West Mifflin Boro, Allegheny County My Commission Expires Aug. 29, 2009

Member, Pennsylvania Association of Notaries

KELLY J. FONNER

Scy

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## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 238 AND THAT PART OF LOT 239 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 239, THENCE SOUTHWESTERLY ALONG NORTHWESTERLY LINE OF SAID LOT 239, A DISTANCE OF 20 FEET; THENCE SOUTHEASTERLY TO SOUTHEAST CORNER OF SAID LOT 239, THENCE IN ORTH ALONG THE EAST LINE OF SAID LOT 239 A DISTANCE OF 50 FEET TO THE NORTHEAST CORNER OF SAID LOT 239, THENCE WEST ALONG THE NORTH LINE OF SAID 239 A DISTANCE OF 21.87 FEET THENCE NORTHWESTERLY ALONG THE AST LINE OF SAID LOT 239 A DISTANCE OF 53.65 FEET TO POINT OF BEGINNING IN SOUTHWEST HIGHLANDS AT 79TH STREET DISTANCE OF 53.65 FEET TO POINT OF BEGINNING IN SOUTHWEST HIGHLANDS AT 79TH STREET 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LANDS DEEDED TO RAILIPOAD AND EXCEPT STREETS HERETOFORE DEDICATED (EXCEPT LANDS DEEDED TO RAILIPOAD AND EXCEPT STREETS HERETOFORE DEDICATED) COOK COUNTY, ILLINOIS.