06-04471 fa

SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)



0703326026 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/02/2007 10:00 AM Pg: 1 of 3

Above Space for Recorder's use only

ENCORE CREDIT COPP

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact rusiness in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to NICHOLAS Y. JOUNG, OF 22 W. MORGAN, CHIC'AGO. ILLINOIS

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 11-31-317-020-0000

Address(es) of Real Estate: 6428 N. HOYNE, CHICAGO, ILLINOIS 60645

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary this day of December, 2006.

Impress Corporate Seal Here

Aimee Yound

By

Assistant Vice Preside

City of Chicago

Dept. of Revenue

487498

01/16/2007 10:22 Batch 00744 33

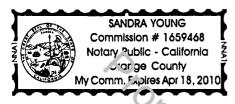
Real Estate Transfer Stamp

\$2,430.00

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UNOFFICIAL COPY

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY ACKNOWEDGE that Annual personally known to me to be the Assistant Secretary of Option One Mortgage Corporation,



and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

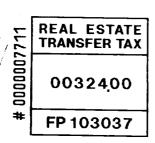
IMPRESS NOTARIAL SEAL HERE

| Given under n | ny hand and official seal, this ///day of De | gember , 2006 |
|---------------|--|--|
| Commission e | xpires , 20 <u>d</u> | india Gount |
| | Sar Sar | ndra Young , Natary Public |
| | nt was prepared by <u>ANGELICA J. NORFIS,</u> O, LLC, 121 S. WILKE RD., STE 500, AND IS | |
| | David Choi | SEND SUBSEQUENT TAX BILLS TO: |
| MAIL TO: | 9171 N. Milwarkee Ave. | Name) |
| | Niles, IL 60714 | 22 N. Mirgan, Unit 203 (Address) |
| | | Chicago, I 60607 (City, Siate and Zip) |
| OR | RECORDER'S OFFICE BOX NO. | (City, State and Zip) |



JAN.24.07

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







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File No.: 2006-04471-PT

Commitment No.: 2006-04471-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 3 IN BLOCK 3 IN DEVON-WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24 IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-317-020-0000 Property of County Clerk's Office