

# UNOFFICIAL COPY



0703335145

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0703335145 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2007 10:17 AM Pg: 1 of 2

WAMU #: 8017150973  
Wells#: 8017150973  
Pool #: GNMA 00398737CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/06/1996, and made by LESTER SHEPARD AND CONSTANCE SHEPARD to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96-364412 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED

20-25-423-025-0000

known as: 7718 S. YATES CHICAGO, IL 60649  
01/03/2007

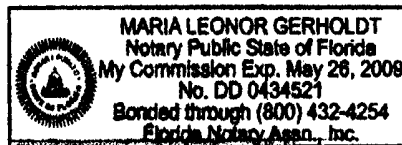
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WMASN 6970897 JRL1223523 form5/FRMIL1

Handwritten signature/initials on the right margin.

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DEPT OF RECORDING 631.50  
F00015 10AM 3429 05/14/96 16109100  
49619 & C T # - 96 - 3644 12  
COOK COUNTY RECORDER

When Recorded Mail To:

Fleet Mortgage Corp.  
11200 West Parkland Avenue, Attn: Dept. 0266, Support Area  
Milwaukee, Wisconsin 53224

-96-36441C

(Space Above This Line For Recording Data)

PAR# 122180.6  
State of Illinois

MORTGAGE

FHA Case No.  
131-8287161 2036-

74-83-523-3  
F1

THIS MORTGAGE ("Security Instrument") is given on MAY 6, 1996. The Mortgagor is LESTER SHEPARD and CONSTANCE SHEPARD, ~~JOSEPH AND WIFE~~ ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA, and whose address is 1333 MAIN STREET, SUITE 700, COLUMBIA, SOUTH CAROLINA, 29201 ("Lender"). Borrower owes Lender the principal sum of FORTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY AND 00/100ths Dollars (U.S. \$47,820.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN J.C. MC CARTNEY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF BLOCK 5 EXCEPT THAT PORTION THEREOF TAKEN FOR STREETS AND EXCEPT THE SOUTH 12.5 FEET OF THE WEST 158.4 FEET THEREOF IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*BACHELOR\*\*

\*\*THIS IS NOT HOMESTEAD PROPERTY FOR PAUL APPELWITZ\*\*

20-25-423-025-0000

which has the address of 7718 S. YATES, CHICAGO  
Illinois 60649 Zip Code ("Property Address");

(Spec. Cas.)

350