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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0703335161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2007 10:17 AM Pg: 1 of 2

WAMU #: 8498950859
Wells#: 8498950859
Pool #: GNMA 00862155CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/28/1997, and made by MARIA DELEON AND LAURA P. BARRIOS AND MARIA AMELIA BARRIOS to PLATINUM HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97868069 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED

13201230240000

known as: 6140 WEST PATTERSON AVENUE CHICAGO, IL 60634
01/03/2007

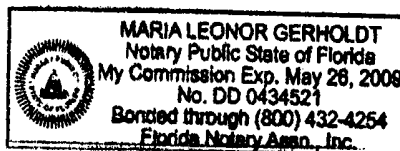
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WMASN 7072642 JRL1223523 form5/FRMIL1

Handwritten signature/initials: JC, Sy, Jy, My, TW

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97868069

This instrument was prepared by:
When Recorded Mail to
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

(Space Above This Line For Recording Data)

LOAN NO. 14-2512

MORTGAGE

FHA Case No.
131:8924008-729

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THIS MORTGAGE ("Security Instrument") is given on OCTOBER 28, 1997. The mortgagor is MARIA DELAUN, A WIDOW AND LAURA P. BARRIOS, DIVORCED, NOT SINCE REMARRIED AND MARIA AMELIA BARRIOS, DIVORCED, NOT SINCE REMARRIED whose address is 5212 N. DAMEN CHICAGO, IL 60625 ("Borrower").

This Security Instrument is given to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FORTY-EIGHT THOUSAND THREE HUNDRED FIFTY-ONE AND 00/100 Dollars (U.S. \$ 148,351.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, covered under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in COOK County, Illinois:

LOT 292 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS NINTH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN #; 13-20-123-024-0000

M.D. *L.P.B.*
M.P.B.