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LOAN #1946143978 FS File No.: 06-7988D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0703647240 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2007 03:42 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to CHASE HOME FINANCE, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by LASHON YOUNG to MORTGAGE ELECTRONIC REGISTIATION SYSTEMS, INC., AS NOMINEE FOR 1ST METROPOLITAN MORTGAGE CO., dated June 27, 2000, and recorded on July 6, 2000 in , State of Illinois, as Document No. 00499591, conveying.

LOT 7 (EXCEPT THE NORTH 32 FEET AND EXCEPT THE SOUTH 23 FEET) IN BLOCK 11 IN SESSON AND NEWMAN'S SOUTH INGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8841 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 25-04-110-036

Together with said Note therein described and the money due, or to become thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF	, the undersigned on	1-17-07
has ca	nused this instrument to be ex	ecuted by Stacy E. Sp	·
its	Assistant Secretary	, and its Corpo	A. Smith rate Seal to be hereunto affixed.
By: _	MORTGAC Stack E. Spohn VICE PRESIDENT	, , , , , , , , , , , , , , , , , , ,	ATION SYSTEMS, INC. Smith Secretary

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STATE OF OHIO				
county of Sankin				
I, SHARON L GEARHEAR?, a Notary Public in and for the County and State				
aforesaid, DC HEREBY CERTIFY	THAT Stacy E Spohn , the			
	respectively of			
1	personally			
known to me to b. the same persons whose names are subscribed in the foregoing instrument, personally appeared beare me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial sealed and of fluctuary, 2007.				
Notary Public in and for said State OHIO				
My commission expires on 6-7-168				
This instrument was prepared by:	Common address of property. 8841 SOUTH UNION CHICAGO, IL 60 SHARON L. GEARHEART			
Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	In and For the State of Chio My Commission Expires October 7, 2008			

(847) 291-3434 FAX

Cook County Recorder/Box: 254