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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0002082835
CHARLES F GIDCUMB
PO Date: 11/30/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703647207 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 02:40 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES F GIDCUMB AND ERIN M BERNARD H/W

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated April 23,

2003 calling for the original principal sum of dollars (\$167,580.00), and recorded in Mortgage Record , page and/or

instrument # 0313311186, of the records in the office of the Recorder of COOK COUNTY RECORDER County,

ILLINOIS, more particularly described as follows, to wit:

419S WISCONSIN, OAK PARK IL - 60302

Tax Parcel No. 16-07-322-061-1009

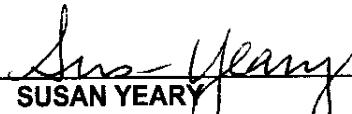
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of December, 2006.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

By



Its

SUSAN YEARY
ASSISTANT VICE PRESIDENT

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0002082835

CHARLES F GIDCUMB

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December, 2006, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009


Notary Public
SUE A. REIGELSPERGER

Secretary of Cook County Clerk's Office

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EXHIBIT ALEGAL DESCRIPTION

UNIT NUMBER 419-1W IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH ½ OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH ½ OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-10A AND P-10B, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020159529 AND THE SURVEY ATTACHED THERETO.

PIN 16 07 322 031 0000

COMMONLY KNOWN AS: 419 S. WISCONSIN AVE, UNIT 1W, OAK PARK, ILLINOIS