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Doc#: 0703647223 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 03:09 PM Pg: 1 of 1

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 34995183
Attorney Code: 00634

06-9264 Bcx 254

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 20th DAY OF DECEMBER 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **ACCREDITED HOME LENDERS, INC.** its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: KATHRYN SIEGEL AND EZRA SIEGEL
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Document Date: SEPTEMBER 23, 2005 Date Recorded: 1-12-06

Document/Instrument/Entry Number: 0601248030

Book/Volume/Docket/Liber: Page/Folio:

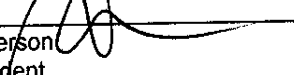
PIN: 16-04-409-013

Property Address: 1023N. LECLAIRE AVE, CHICAGO, IL


LEGAL DESCRIPTION :

LOT 68 IN CUMMINGS AND FARGO'S AUGUST STREET ADDITION, A SUBDIVISION OF THE EAST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20th DAY OF DECEMBER 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

BY: 
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 20th DAY OF DECEMBER 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., on behalf of the bank. He is personally known to me.


Notary Signature
MERS Ph.#: (888) 679 - 6371

MIN: 100176105090815559

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.