



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/29/06

JPMORGAN CHASE BANK NA

By: *Rickie Knox*  
RICKIE KNOX  
Its: Mortgage Officer

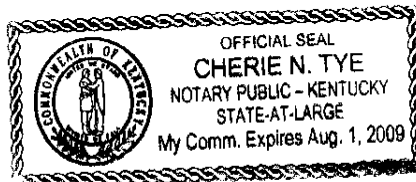
Attest: *Yvonna Pearce*  
YVONNIA PEARCE  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Cherie N. Tye*  
Notary Public



My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE  
00414511438023

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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THOSE PARTS OF A TRACT OF LAND IN THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.46 FEET MORE OR LESS TO THE NORTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY BEING 70 FEET NORTH EASTERLY OF THE ORIGINAL CENTERLINE; THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE, 708.83 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502<sub>2</sub> FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER; THENCE NORTH ALONG SAID PARALLEL LINE, 122.25 FEET TO THE PLACE OF BEGINNING, DESCRIBED AS FOLLOWS: PARCEL 1: BEING DESCRIBED AS THAT PART LYING SOUTH OF THE NORTH 102.50 FEET AND NORTHERLY OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT. ALSO PARCEL 2: BEING DESCRIBED AS THE EAST 23 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office