UNOFFICIAL CO

Doc#: 0703649031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2007 07:56 AM Pg: 1 of 3

60660

900	X		
Release of Deed	Full	Partial	
Know all Men by these pres	NK ONE NA FKA	RGAN CHASE B THE FIRST	ANK NA ("Bank") in
NATIONAL BANK OF CHIC consideration of one dollar, whereof is hereby acknowle CHARLES J SAVAGE	and other good and	valuable consid release, convey	erations, the receipt and quit claim unto
representatives and assigns whatsoever Bank may have 06/17/94 as Document Nuregistered in the Recorder's/the State of Illinois applicable legally described as follows, SEE ATTACHED	acquired in, througumbe <u>r 9455087</u> Registrars Office of to the property s	nterest, claim or h or by a ceกล่า 9 Book NA f COOK	Mortgage dated Page NA recorded/ County in
Property Address: 1626 W H	IGHLAND AVE #2	W CHICAGO	IL 60660

PIN 14062040231004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/06

JPMORGAN CHASE BANK NA

Its: Mortgage/Officer

ROSER Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JENNIFER SMITH NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 9-24-2008

This instrument was prepared by: MARGARET ROSER

00419700200737

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Unit 2W in the Highland Glen Condominium as delineated on a survey of the following described Real Estate: Lot 9 (except the W 80 ft. thereof) and the S 18 ft. of Lot 8 (except the W 80 ft. thereof) in Block 1 in High Ridge, a subdivision in the N 1/2 of the NE 1/4 of Section 6, Township 40 North, Range 14, Bast of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the atic her wit.

Clark's Office Declaration of Condominium recorded as Document No. 24754297 together with its undivided percentage interest in common elements.