

UNOFFICIAL COPY



**Release of
Mortgage & Modification
Of Mortgage**

Doc#: 0703650132 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 03:49 PM Pg: 1 of 2

Prepared By:
Angela Carlstrom
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60096

RELEASE OF MORTGAGE & MODIFICATION OF MORTGAGE

MORTGAGOR		BORROWER		
JAMES P. CORRIGAN PAULA S. CORRIGAN		JAMES P. CORRIGAN PAULA S. CORRIGAN		
ADDRESS		ADDRESS		
705 COOLIDGE AVENUE PALATINE, IL 60067		705 COOLIDGE AVENUE PALATINE, IL 60067		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
BJM	\$25,000.00	4/17/1998	5/5/2003	112686901-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank and Trust, a branch of Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 4th day of May, 1998 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No* 98362429 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 02-16-203-013

Address of Premises: 705 Coolidge Avenue
Palatine, IL 60067

*Modification of Mortgage dated
5/5/2003, Recorded 6/18/2003,
Document number 0316934061

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MORTGAGEE: Northbrook Bank & Trust Co. Witness its hand and seal, this 24th day of January 2007.

By: Burt J. Miller
Burt J. Miller
Its: Vice President

Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

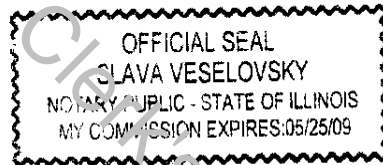
STATE OF ILLINOIS)
 ^{SS}
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Burt J. Miller**, known to me to be the **Vice President** of **Northbrook Bank and Trust Company**, and **Betty Wilk** personally known to me to be the **Vice President** of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as **Vice President** and **Vice President**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 24th day of January 2007.

Commission expires: 5-25-09

Slava Veselovsky
Notary Public



SCHEDULE A

**LOT 13 IN BLOCK 3 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A
SUBDIVISION IN THE NE 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**